



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
☐ SURFACE WATER ☒ GROUND WATER "action".
☐ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

SIGNATURE

APPLICATION NO. <u>W-25753</u>	W.R.I.A. <u>15</u>	COUNTY <u>Kitsap</u>	PRIORITY DATE <u>6-28-90</u>	TIME	ACCEPTED <u>W</u>
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APPLICANT'S NAME - PLEASE PRINT

RICHARD E. SNIDER

Bus. Tel. 377-7007
Home Tel. 842-3591
Other Tel. 876-6921

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
9245 ANTRIM LANE, SW Port Orchard, WA 98366

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

NA

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u>
TRIBUTARY	SIZE AND DEPTH <u>6" x 110'</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Group Domestic Supply</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) <u>36 gpm</u> ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <u>Daily</u> <u>Continuously</u>	
IF IRRIGATION, NUMBER OF ACRES <u>NA</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1-9</u>
DATE PROJECT WAS OR WILL BE STARTED <u>AUG 1990</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>2010-AD</u>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
			<u>22</u>	<u>23</u>	<u>1E</u>

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <u>150' from SW corner of property</u>					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>W 1/2, E 1/2, S 1/2, N 1/2, NW 1/4, SW 1/4</u>	SECTION <u>22</u>	TOWNSHIP N. <u>23</u>	RANGE (E. OR W.) W.M. <u>1E</u>	COUNTY <u>Kitsap</u>	DEPT. OF ECOLOGY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>YES</u>
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PARCEL I:

The East half of the South half of the North half of the Northwest quarter of the Southwest quarter of Section 22, Township 23 North, Range 1 East, W.M., in Kitsap County, Washington;

PARCEL II:

The West half of the South half of the North half of the Northwest quarter of the Southwest quarter of Section 22, Township 23 North, Range 1 East, W.M., in Kitsap County, Washington;
EXCEPT the West 2 acres thereof.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 hp pump for CLASS 4 system

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard E. SNIDER
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Richard E. Snider
APPLICANT'S SIGNATURE

Richard E. Snider
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

9245 Antlim Ln, SW, Port Orchard, WA
LEGAL LANDOWNER'S ADDRESS 98366

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

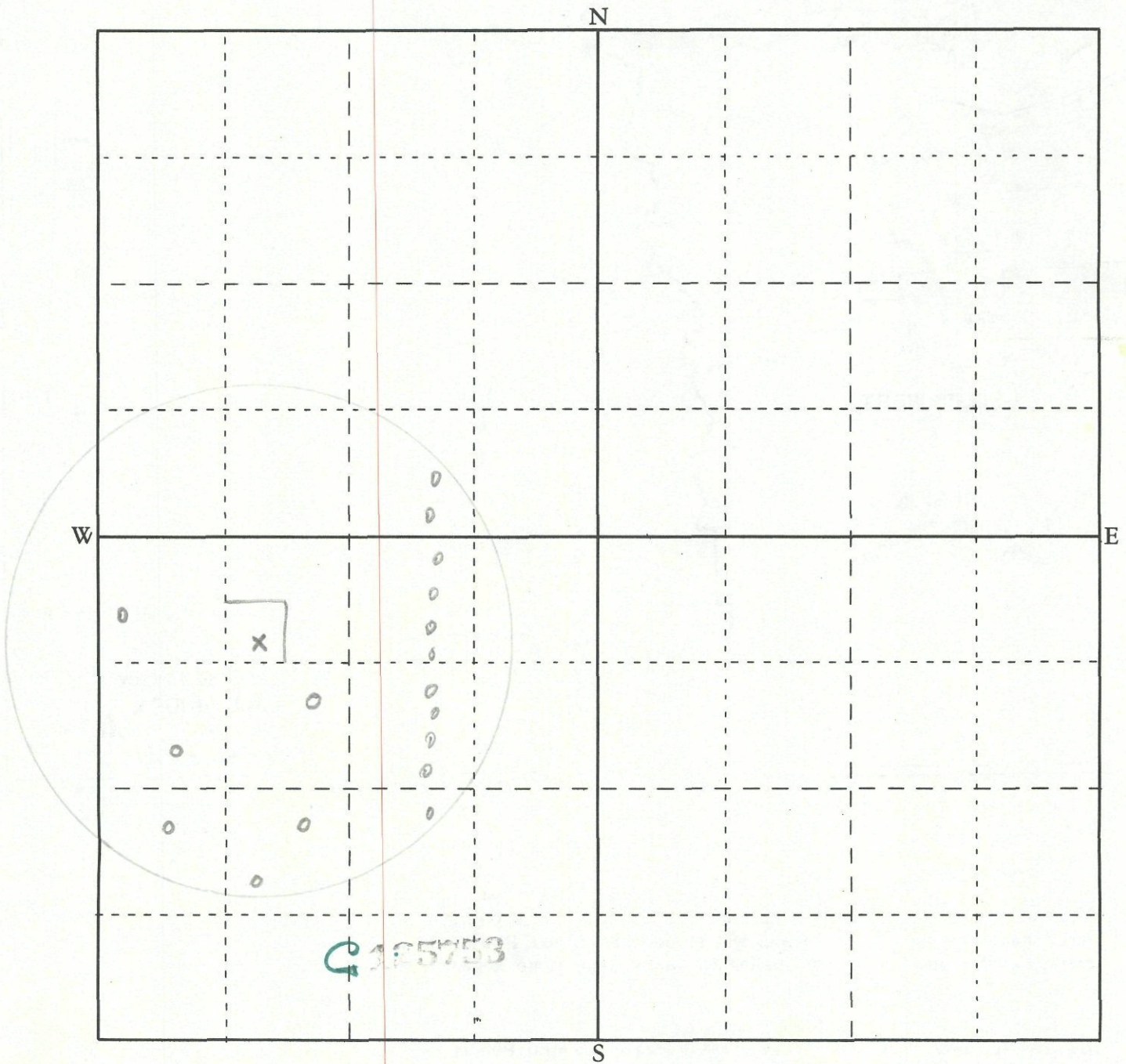
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 22 Twp. 23 N. R. 1 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

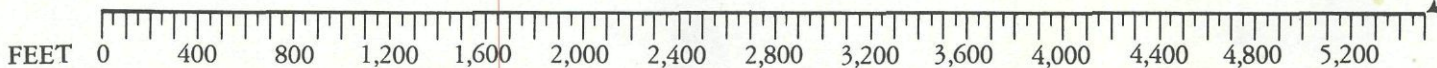
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

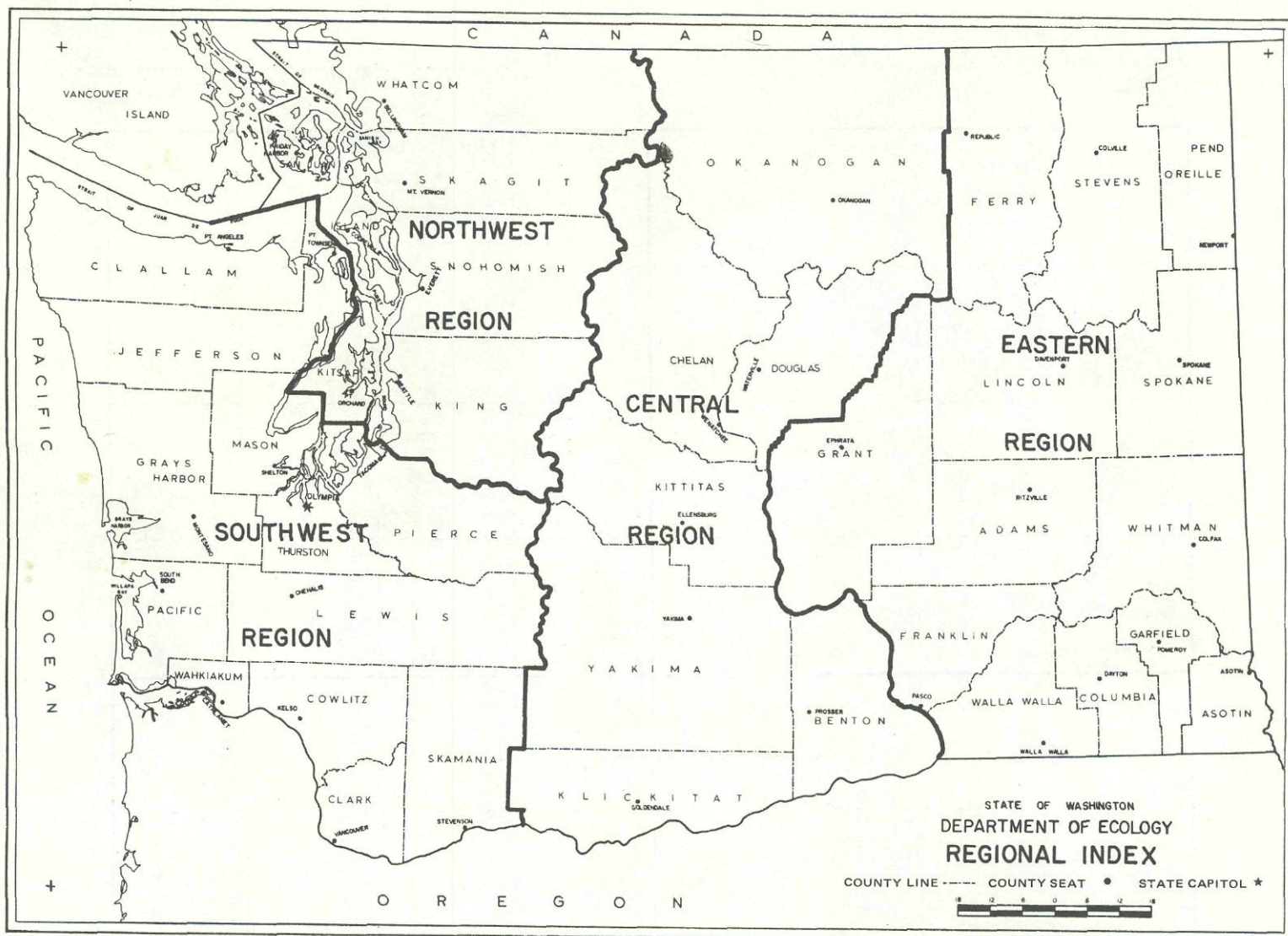
From Port Orchard go S. on Sidney Rd. to Glenwood Rd; right on Glenwood to Andrews Rd, lt. on Andrews to Antrim Lw, lt. on Antrim to very northern end of road.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

RECEIVED
JUN 28 1990
DEPT. OF ECOLOGY